



New Membership

Renewal

## General Membership

- Free Job Postings
- Hosting a Chamber Coffee or After Hours Mixer
- Community Involvement
- Logo and/or Ad on Website
- Ground Breaking, Ribbon Cutting, Anniversary Services
- Quality Training and Educational Opportunities
- Networking Opportunities at Chamber Hosted Events

## Platinum Membership

- **All General Membership Benefits, plus:**
- Recognition at Major Chamber Networking Events
- 20 Tickets to Annual Pancake Breakfast
- Two tickets to the Chamber Cocktail Party
- Christmas on the Square Tree

### General Membership Options

#### Business Membership

Your Chamber membership investment dues are based on your full-time employee count. Full-time employees are defined as any person on your payroll working 40 hours or more per week, including the owner(s).

#### Charity/Non-Profit Organization Membership

Charity organizations or non-profit organizations, churches, schools, or other 501 (c) organizations that would like to support the programs of the Sumter County Chamber of Commerce.

#### Community Membership

A community member is defined as any one person, not tied to a business that would like to financially support the programs of the Sumter County Chamber of Commerce.

### Membership Investment Schedule 2023

#### General Business Membership

Number of Employees	Investment for Membership
1-5	\$150
6-25	\$250
26-75	\$350
76-100	\$450
101-200	\$500
201+	\$700

#### Charity/Non-Profit Membership

Charity Organization	\$100
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#### Community Membership

Community Member	\$50
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#### Platinum Membership

Platinum Membership	\$1500
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Your membership in the Sumter County Alabama Chamber of Commerce is a sound business investment. Annual membership dues are based on an approved fair share assessment formula. For most members, a Chamber investment is deductible as an ordinary business expense, but it is not deductible as a charitable contribution for federal income tax.



# 2023 MEMBERSHIP APPLICATION

## BUSINESS INFORMATION

Company Name:

Business Street/Physical Address:

City:	State:	ZIP Code:
Phone:	Fax:	Email:

Mailing Address:

City:	State:	ZIP Code:
Minority Owned: Y N	Female Owned: Y N	Veteran Owned: Y N Nonprofit: Y N

Total Number of Employees:

Website address:	Facebook Page: Y N
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Do you want your email listed above posted on Chamber website? Y N

## BUSINESS/INDIVIDUAL CONTACT INFORMATION

Contact Name:

Title:

Mailing Address for Individual:

City:	State:	ZIP Code:
Phone:	Fax:	Email:

## MEMBERSHIP INFORMATION

Membership dues are based on the type of business or organization and the average number of full-time employees.  
**Please read all categories before making your choice. You may choose more than one category.**

<input type="checkbox"/> Automotive	<input type="checkbox"/> Service Station	<input type="checkbox"/> Agriculture/Food Products
<input type="checkbox"/> Civic/ Non-profit	<input type="checkbox"/> Church/Religious	<input type="checkbox"/> Social Club
<input type="checkbox"/> Forestry/Timber	<input type="checkbox"/> Education	<input type="checkbox"/> Hospitality/ Lodging
<input type="checkbox"/> Health Care	<input type="checkbox"/> Industrial	<input type="checkbox"/> Service (Pest Control, Residential Security, Insurance, Catering, etc.)
<input type="checkbox"/> Home-based/Web-based	<input type="checkbox"/> Recreational (Hunting, Fishing, Outdoors, Lodge, etc.)	<input type="checkbox"/> Restaurant
<input type="checkbox"/> Individual	<input type="checkbox"/> Financial (Banking/Investment)	<input type="checkbox"/> Professional (Attorney, Accountant, Architect, Engineer, Plumber, Electrician, General Contractor, etc.)
<input type="checkbox"/> Real Estate	<input type="checkbox"/> Retail/Boutique	<input type="checkbox"/> Government

Description of Business: (will be used in directory and website)

**Membership Type:** ☐ Business ☐ Charity/Non-Profit ☐ Community Member ☐ Platinum Sponsor

Amount Paid:	Payment Type: <input type="checkbox"/> Cash <input type="checkbox"/> Check
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For Office Use Only

Date Recieved \_\_\_\_\_

Date of Payment \_\_\_\_\_

Invoice # \_\_\_\_\_

Check # \_\_\_\_\_

**Please complete form and return to:**

Sumter County Chamber of Commerce

PO Box 1619

Livingston, AL 35470

bgordy@uwa.edu